

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION**



**GUJRANWALA**

**RESULT GAZETTE**

**SECONDARY SCHOOL CERTIFICATE  
ANNUAL EXAMINATION, 2020**

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION GUJRANWALA****SECONDARY SCHOOL CERTIFICATE ANNUAL EXAMINATION, 2020****RESULT NOTIFICATION PROCLAMATION****NOTIFICATION NO. 521-C.E/P**

1. Date of declaration of result 19-09-2020.
2. The Secondary School (Annual) Examination 2020 commenced from 22-02-2020. Remaining Paper/Practical dealt according to COVID-19 Policies.
3. The Result Gazette is issued as a notice only, errors and omission are excepted. Any entry appearing in the notification does not confer any right or privilege for the grant of a certificate to the Candidate. The result cards bearing subject wise marks (Theory & Practical) to the entire pass as well as fail candidates have been dispatched. The private candidates will receive their result at the addresses given by them, whereas, the regular candidates will receive the result through their Head of institutions.
4. Total numbers of marks obtained by the successful candidates have been shown against their Roll Numbers and names in this Result Gazette.
5. The candidates against whose abbreviations of certain subject have been mentioned are failing in the mentioned subject and are eligible to re-appear in the failing subject(s) till Secondary School (Supplementary) Examination, 2021.

**ENQUIRIES**

- (i) All Enquiries regarding private/Regular result should be addressed to Deputy Controller of Examinations (SSC) Phone No. 055-3892634.
- (ii) The Enquiries regarding adjustment of dues such as examination fee etc. should be addressed to Deputy Secretary (Finance).

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**Abbreviations**

**The following abbreviations have been used in this result notification**

<b>Abbreviation</b>	<b>Term</b>	<b>Abbreviations</b>	<b>Term</b>	<b>Abbreviations</b>	<b>Term</b>
U	Urdu (Compulsory)	Fed	Foundation of Education	M/Sc	Military Science
E	English (Compulsory)	E/W	Electrical Wiring	Ul	Urdu (Literature)
Ist	Islamic Studies	Edu	Education	El	English (Literature)
Ps	Pakistan studies	W/W	Wood Work	Agr.	Agriculture
M	Mathematics	C/G	Commercial Geography	CT	Clothing & Textile
Gsc	General Science	A/Bk	Arithmetic's & Book Keeping	F&N	Food & Nutrition
HRP	House Hold Accounts	TW	Type writing	Fish	Fish Farming
Isl	Islamiyat (Compulsory)	Fly	Family living	C/S	Computer Science
Geo.	Geography	Gtd.	Geometrical & Technical Drawing	ETH	Ethics (Ikhlaqiyat)
Art	Art.	E(Ad)	English (Advance)	Poul	Poultry Farming
Ar.	Arabic	Mu	Music	HPed	Health and Physical Education
Per.	Persian	Geo (PAK)	Geography of Pakistan	.	
Fr	French	Srp	Sec. Practice	RL Memo/Photo	Result later for wants of document in respect of candidates.
Pas	Pashto	M/W	Metal Work	RL.Elig	Result later for checking of eligibility.
P & H	Physiology & Hygiene	A/E	Applied Electricity	Disq	Disqualified for given number of Examination
Ehe	Elements Of Home Economics	B. Md.	Business Methods	RL Fee	Result later due to non-adjustment of Fee
Civ	Civics	Geol	Geology	Abs	Absent
Eco.	Economics	A&SS	Astronomy & Space Sciences	SN	Second Notification
Pun	Punjabi	H (Isl)	Islamic History	RI. D/B	Result later for wants of date of birth
Ch.	Chemistry	Hp	History of Pakistan	RL	Result later
Bio.	Biology	Ahe	Art in Home Economics	RLC	Result Later on account of complaint
Comp. Hard.	Computer Hardware	M/BH	Management for better Home	RL UMC	Result late on account of unfairmeans cases
Phy	Physics				
GMath	General Mathematics	CD & FL	Child Development & Family Living		

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**THEORATICAL GRADING FORMULA (1100 Marks Scheme)**

<u>Grades</u>	<u>Percentage of Marks</u>	<u>Marks</u>	<u>Percentage of Marks</u>
A+	80% or above	880 or above	Exceptional
A	70% to 79%	770 to 879	Excellent
B	60% to 69%	660 to 769	Very Good
C	50% to 59%	550 to 659	Good
D	40% to 49%	440 to 549	Fair
E	33% to 39%	439 or below minimum pass marks	Satisfactory

**PRACTICAL MARKS CALCULATION FORMULA**

$$\frac{\text{Total Obtained Marks in Theory of Subject}}{\text{Total Makrs of Theory of that Subject}} * \frac{50\% \text{ of Total Practical Marks of that subject}}{50\% \text{ of Total Practical Marks of that subject}} = \text{Practical Marks of that Subject}$$

P(5)

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**PERCENTILE CALCULATION FORMULA**

$$\frac{\text{Marks obtained by the candidate in a subject} * 100}{\text{Maximum Marks obtained by any candidate in that subject}} = \text{Percentile Score}$$

**The Letter Grades & Corresponding Percentile Score.**

BOUNDARIES OF SCORES	LETTER GRADES
90-100	A+
87-89	A
82-86	B+
77-81	B
70-76	C+
60-69	C
50-59	D+
40-49	D
33-39	E
32 & Below	F

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## SECONDARY SCHOOL CERTIFICATE ANNUAL EXAMINATION, 2020

### OVERALL COMPARATIVE STATEMENT OF PASS PERCENTAGE OF LAST FIVE YEARS

YEAR	APPLIED	APPEARED	PASS	PERCENTAGE
<b>OVERALL PASS % (2016)</b>	200063	197350	149405	75.70
<b>OVERALL PASS % (2017)</b>	213963	210760	166813	79.15
<b>OVERALL PASS % (2018)</b>	214495	210970	166755	79.04
<b>OVERALL PASS % (2019)</b>	219267	216188	164542	76.11
<b>OVERALL PASS % (2020)</b>	<b>218572</b>	<b>215208</b>	<b>168251</b>	<b>78.18</b>

### SCIENCE GROUP

	APPEARED	PASS	A+	A	B	C	D	E	PASS %
<b>Regular Male</b>	59692	49965	8886	8741	12679	14505	5125	29	83.70
<b>Regular Female</b>	59224	54424	14838	12500	13748	10941	2384	13	91.90
<b>Sub Total</b>	118916	104389	23724	21241	26427	25446	7509	42	87.78
<b>Private Male</b>	15371	9275	616	977	1971	3556	2132	23	60.34
<b>Private Female</b>	15632	12004	1605	2141	3249	3760	1243	6	76.79
<b>Sub Total</b>	31003	21279	2221	3118	5220	7316	3375	29	68.64
<b>Grand Total</b>	149919	125668	25945	24359	31647	32762	10884	71	83.82

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	<b>APPEARED</b>	<b>PASS</b>	<b>A+</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>PASS %</b>
<b>Regular Male</b>	10172	6378	98	371	1150	2577	2074	108	62.70
<b>Regular Female</b>	28108	22243	1055	3142	6131	7852	3903	160	79.13
<b>Sub Total</b>	38280	28621	1153	3513	7281	10429	5977	268	74.77
<b>Private Male</b>	10022	3960	42	210	598	1352	1593	165	39.51
<b>Private Female</b>	16463	9759	417	1178	2362	3423	2244	135	59.28
<b>Sub Total</b>	26485	13719	459	1388	2960	4775	3837	300	51.80
<b>Grand Total</b>	64765	42340	1612	4901	10241	15204	9814	568	65.37

**DARS-E-NAZAMI GROUP**

	<b>APPEARED</b>	<b>PASS</b>	<b>A+</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>PASS %</b>
<b>Private Male</b>	133	39	0	4	16	8	7	4	29.32
<b>Private Female</b>	391	204	7	28	53	60	50	6	52.17
<b>Sub Total</b>	524	243	7	32	69	68	57	10	46.37
<b>Grand Total</b>	524	243	7	32	69	68	57	10	46.37

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**DEAF & DUMB**

	<b>APPEARED</b>	<b>PASS</b>	<b>A+</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>PASS %</b>
<b>Regular Male</b>	34	33	0	8	15	9	1	0	97.06
<b>Regular Female</b>	13	13	5	8	0	0	0	0	100.00
<b>Sub Total</b>	47	46	5	16	15	9	1	0	97.87
<b>Private Male</b>	49	46	0	5	16	24	1	0	93.88
<b>Private Female</b>	39	38	5	12	12	8	1	0	97.44
<b>Sub Total</b>	88	84	5	17	28	32	2	0	95.45
<b>Grand Total</b>	135	130	10	33	43	41	3	0	96.30



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### SUBJECT WISE PASS PERCENTAGE Part-II

SUBJECT NAME	APPEARED	PASS	PASS %	SUBJECT NAME	APPEARED	PASS	PASS %
ARABIC	990	895	90.40	ART & MODEL DRAWING	86	84	97.67
BIOLOGY	112267	103672	92.34	CHEMISTRY	147847	132776	89.81
CIVICS	3961	3321	83.84	CLOTHING & TEXTILES	127	126	99.21
COMMERCIAL GEOGRAPHY	444	436	98.20	COMPUTER HARDWARE	6	2	33.33
COMPUTER SCIENCES	38255	35243	92.13	DRESS MAKING & FASHION DESIGNING	1	1	100.00
ECONOMICS	1070	938	87.66	EDUCATION	17519	16236	92.68
ELECTRICAL WIRING	1834	1734	94.55	ELEMENTS OF HOME ECONOMICS	17593	17140	97.43
ENGLISH	212379	185859	87.51	ENVIRONMENTAL STUDIES	1	1	100.00
ETHICS	1569	1537	97.96	FISH FARMING	9	3	33.33
FOOD AND NUTRITION	9	7	77.78	GENERAL MATH	63085	47149	74.74
GENERAL SCIENCE	62394	52485	84.12	GEOGRAPHY	10	10	100.00
GEOGRAPHY OF PAKISTAN	4	4	100.00	GEOMETRICAL & TECHNICAL DRAWING	1	0	0.00
HEALTH & PHYSICAL EDUCATION	7509	7370	98.15	HISTORY OF PAKISTAN	11	3	27.27
ISLAMIC HISTORY	150	51	34.00	ISLAMIC STUDIES	55938	53816	96.21
ISLAMIYAT (COMPULSORY)	207255	205115	98.97	MATHEMATICS	147397	137030	92.97
PAKISTAN STUDIES	209444	204431	97.61	PERSIAN	675	674	99.85
PHYSICS	147430	134400	91.16	POULTRY FARMING	1875	1634	87.15
PUNJABI	11091	10931	98.56	URDU	209428	205778	98.26
URDU LITERATURE	1	0	0.00	WOOD WORK (FURNITURE MAKING)	6	6	100.00

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### SUBJECT WISE PASS PERCENTAGE Part-I

SUBJECT NAME	APPEARED	PASS	PASS %	SUBJECT NAME	APPEARED	PASS	PASS %
ARABIC	276	219	79.35	ART & MODEL DRAWING	1	0	0.00
BIOLOGY	10033	5810	57.91	CHEMISTRY	25897	15929	61.51
CIVICS	840	434	51.67	CLOTHING & TEXTILES	3	3	100.00
COMMERCIAL GEOGRAPHY	104	100	96.15	COMPUTER HARDWARE	6	2	33.33
COMPUTER SCIENCES	4054	2553	62.97	ECONOMICS	196	112	57.14
EDUCATION	2673	1921	71.87	ELECTRICAL WIRING	187	144	77.01
ELEMENTS OF HOME ECONOMICS	2871	2572	89.59	ENGLISH	27901	13717	49.16
ENVIRONMENTAL STUDIES	1	1	100.00	ETHICS	237	210	88.61
FISH FARMING	9	3	33.33	FOOD AND NUTRITION	7	5	71.43
GENERAL MATH	14292	5359	37.50	GENERAL SCIENCE	16332	9557	58.52
GEOGRAPHY	4	4	100.00	GEOMETRICAL & TECHNICAL DRAWING	1	0	0.00
HEALTH & PHYSICAL EDUCATION	605	527	87.11	HISTORY OF PAKISTAN	10	2	20.00
ISLAMIC HISTORY	92	17	18.48	ISLAMIC STUDIES	6457	5228	80.97
ISLAMIYAT (COMPULSORY)	9491	8360	88.08	MATHEMATICS	16332	10458	64.03
PAKISTAN STUDIES	16363	13825	84.49	PERSIAN	32	31	96.88
PHYSICS	18346	11174	60.91	POULTRY FARMING	238	122	51.26
PUNJABI	1326	1229	92.68	URDU	10106	8512	84.23
URDU LITERATURE	1	0	0.00	WOOD WORK (FURNITURE MAKING)	1	1	100.00

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**UNFAIRMEANS CASES**

In view of strict measures adopted to curb the tendency of unfair means in the examination, remarkable improvement has been noted. Despite of our vast and comprehensive inspections only **16** cases in all could be detected with alleged use of unfair means in the examination halls and complaint received. The numbers of unfair means cases detected this year and so far decided are mentioned here under. A judicious procedure has been observed to decide all these cases. Before deciding the cases of alleged use of unfair means, maximum efforts have been made to provide fair opportunity of defence to all the candidates involved in such cases. A liberal offer has been made to the candidates to avail the chance of personal interview with Discipline committee and it has been ensured that personal hearing is granted to every such candidate who has shown his willingness for this purpose. All the undecided cases are pending for want of written reply from the candidates in response to charge sheet issued to them by the office. These candidates have been reminded more than once to submit their statements to the office to proceed further in the cases. All of them are hereby advised to submit their written defence to avoid ex-parte decision.

No. of unfair means cases registered against the candidates	No. of complaints received from external agencies against the candidates	Total No. of un-fair means cases including complaints	No. of un-fair means cases decided	Under Action
13	03	16	12	4

**Details of Disciplinary Actions**

	Roll Number	Decision		Roll Number	Decision
1	400390	UMC	2	423549	DISQ. TILL SUP 2021
3	441151	DISQ. TILL SUP 2021	4	441161	DISQ. TILL SUP 2020
5	466908	DISQ. TILL SUP 2020	6	468413	DISQ. TILL SUP 2021
7	468503	UNDER ACTION	8	540320	UNDER ACTION
9	540347	LET OFF	10	571675	DISQ. TILL SUP 2021
11	571676	DISQ. TILL SUP 2021	12	579398	DISQ. TILL SUP 2021
13	579537	DISQ. TILL SUP 2021	14	582527	DISQ. TILL SUP 2022
15	585144	DISQ. TILL SUP 2020	16	592442	DISQ. TILL SUP 2020