

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION**



**GUJRANWALA**

**RESULT GAZETTE**

**SECONDARY SCHOOL CERTIFICATE  
SUPPLEMENTARY EXAMINATION, 2012**

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, GUJRANWALA.**  
**RESULT NOTIFICATION**  
**SECONDARY SCHOOL (SUPPLEMENTARY) EXAMINATION, 2012**

**INTRODUCTION**

The Board of Intermediate & Secondary Education Gujranwala was established in October 1982 (under the Punjab Boards of Intermediate & Secondary Education Act 1976) with its jurisdiction over six districts i.e. Gujranwala, Gujrat, Sialkot, Mandi Bahauddin, Narowal and Hafizabad.

The Secondary School (Supplementary) Examination, 2012 commenced on 03-10-2012. The theory papers ended on 23-10-2012. While the Practical papers continued till 09-11-2012. The total No. of candidates applied for admission to this Examination is 19634. The result is being declared on 24-12-2012.

**1. PROCLAMATION**

- (i) This Result Gazette is issued as a notice only. Errors and Omissions are acceptable. An entry appearing herein does not independently confer any right or privilege to the candidates for the grant of a certificate which will be issued in due course of time and under the regulations.
- (ii) The result of all candidates whether successful or otherwise is being published for convenience of all concerned.
- (iii) The numerical figures given in the result column show the marks obtained by the successful candidate while the abbreviations show the subjects in which the candidate is fail or any other position of the result.
- (iv) The total number of marks obtained by the successful candidates have been shown against their Roll Numbers and Names in the Result Gazette.

**2. CANCELLED ROLL NUMBERS**

The un-allotted roll numbers have been cancelled. Similarly the Roll Numbers of those candidates who were found in-eligible for any other reason have also been cancelled.

**3. CHANCE TO REAPPEAR**

Those candidates:-

- (i) Who appeared in the Secondary School (Supplementary) Examination 2012 in full subjects shall have to appear in failing subjects till Secondary School (Annual) Examination, 2014.
- (ii) Who appeared in the Secondary School Annual Examination 2012 and failed to qualify the failing subjects may appear till Secondary School Supplementary Examination, 2013.
- (iii) Who appeared in supplementary Examination 2012 as a regular student, their last chance will be Annual Examination, 2014.

**4. RESULT LATER CASES**

This time, through successful efforts result later cases have been brought to nil. However some results are pending of those who in spite of repeated reminders have failed to remove discrepancies but responsibility lie on such candidate, in respect of:-

- i. Non-adjustment of fee accounts
- ii. Non-determination of their eligibility.
- iii. Any other discrepancy already intimated to them.

All such candidates are advised in their own interest to deposit the arrears of fee, if any and to comply with other requirements already intimated without further delay, otherwise the office would not be able to release result intimations.

## 5. SUBMISSION OF ADMISSION FORMS

The secondary school Annual Examination 2013 is scheduled to be held on 02-03-2013 the candidates who appeared in the Supplementary Examination, 2012 are allowed to reappear. The schedule for submission of admission forms is as under.

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Single Fee:</b>                    | <b>31-12-2012</b> |
| <b>Double Fee:</b>                    | <b>07-01-2013</b> |
| <b>Triple Fee:</b>                    | <b>14-01-2013</b> |
| <b>Triple Fee + Rs. 500/- per day</b> | <b>19-01-2013</b> |

## 6. CONCESSION

Candidates failing in any subject to qualify for the grant of the Secondary School Certificates for want of not more than one percent of the total number of marks allotted to the relevant group have been given the benefit for requisite number of marks in the subjects in which they have failed so as to enable them just to qualify for the grant of certificate but these marks have not been physically added in the marks obtained by the candidates in the said subjects or the aggregate. Thus the aggregate shown in the result card is the real total of the actual marks obtained by the candidates exclusive of the grace marks.

## 7. RESULT INTIMATION

- Result intimations to the successful and failed regular/private candidates have been dispatched to them under registered cover. No duplicate intimation card/certificate will be issued except on an application made on the prescribed form and a fee i.e. Rs. 810/= deposited for this purpose.
- Original Certificates to the successful regular candidates will be sent in due course of time to their respective institutions. The certificates of private candidates will be dispatched on their home addresses.

## 8. UNFAIRMEANS CASES

As a result of strict measures adopted to curb the tendency of unfairmeans in the examination, a remarkable improvement has been noted. Despite of our vast and comprehensive inspections only 15 cases could be detected with alleged use of unfairmeans in the Examination.

| No. of unfairmeans cases registered against the candidates. | No. of complaints received from external agencies against the candidates. | Total No. of unfairmeans cases including complaints. | No. of unfairmeans cases decided. | Under Action. |
|---|---|--|-----------------------------------|---------------|
| <b>15</b>   | <b>--</b>   | <b>15</b>  | <b>14</b>                         | <b>1</b>      |

### Detail of Disciplinary Actions

| Sr. No.  | Roll Nos.     | Decision   | Sr. No.   | Roll Nos.     | Decision  |
|----------|---------------|--|-----------|---------------|---|
| <b>1</b> | <b>102756</b> | <b>Disqualified for four exams till (Annual) 2014.</b> | <b>9</b>  | <b>117122</b> | <b>Disqualified for six exams till (Annual) 2015.</b> |
| <b>2</b> | <b>104760</b> | <b>Under Action</b>                                    | <b>10</b> | <b>117393</b> | <b>Disqualified for six exams till (Annual) 2015.</b> |
| <b>3</b> | <b>114101</b> | <b>Answer Book of Mathematics is Cancelled.</b>        | <b>11</b> | <b>118236</b> | <b>Disqualified for two exams till (Annual) 2013.</b> |
| <b>4</b> | <b>115015</b> | <b>Disqualified for two exams till (Annual) 2013.</b>  | <b>12</b> | <b>118421</b> | <b>Disqualified for six exams till (Annual) 2015.</b> |
| <b>5</b> | <b>116086</b> | <b>Disqualified for two exams till (Annual) 2013.</b>  | <b>13</b> | <b>120343</b> | <b>Disqualified for six exams till (Annual) 2015.</b> |
| <b>6</b> | <b>116165</b> | <b>Let Off</b>   | <b>14</b> | <b>120369</b> | <b>Disqualified for two exams till (Annual) 2013.</b> |
| <b>7</b> | <b>116916</b> | <b>Disqualified for two exams till (Annual) 2013.</b>  | <b>15</b> | <b>120596</b> | <b>Disqualified for six exams till (Annual) 2015.</b> |
| <b>8</b> | <b>116921</b> | <b>Disqualified for two exams till (Annual) 2013.</b>  |           |               |   |

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, GUJRANWALA**  
**PASS PERCENTAGE FOR SECONDARY SCHOOL SUPPLEMENTARY EXAMINATION, 2012**

|  |               |
|--|---------------|
| i) Total No. of candidates applied for admission for the Secondary School (Supplementary) Examination, 2012. | <b>19634</b>  |
| ii) No. of candidates actually appeared in the Examination.  | <b>19198</b>  |
| iii) No. of successful candidates  | <b>8848</b>   |
| iv) Overall pass percentage  | <b>46.09%</b> |

**GROUP WISE PASS PERCENTAGE 1050 SCHEME**

|              | <b><u>APPEARED</u></b> | <b><u>PASSED</u></b> | <b><u>PERCENTAGE</u></b> |
|--------------|------------------------|----------------------|--------------------------|
| SCIENCE      | 4686                   | 2374                 | 50.67                    |
| GENERAL      | 14512                  | 6474                 | 44.61                    |
| <b>TOTAL</b> | <b>19198</b>           | <b>8848</b>          | <b>46.09</b>             |

**GENDER WISE PASS PERCENTAGE**

|       | <b><u>APPEARED</u></b> | <b><u>PASSED</u></b> | <b><u>PERCENTAGE</u></b> |
|-------|------------------------|----------------------|--------------------------|
| BOYS  | 10094                  | 4325                 | 42.85                    |
| GIRLS | 9104                   | 4523                 | 49.68                    |

## S T A T I S T I C A L   D A T A (1050 MARKS)

| Names of Group        | Boys / Girls     | Regular / Private | Appeared     | Passed      | GRADES   |           |            |             |             |            |              |
|-----------------------|------------------|-------------------|--------------|-------------|----------|-----------|------------|-------------|-------------|------------|--------------|
|                       |                  |                   |              |             | A+       | A         | B          | C           | D           | E          | % Age        |
| Science               | Boys             | Regular           | 3            | 0           | 0        | 0         | 0          | 0           | 0           | 0          | 0            |
|                       |                  | Private           | 3484         | 1691        | 2        | 12        | 54         | 558         | 1050        | 14         | 48.54        |
|                       | <b>Sub Total</b> |                   | <b>3487</b>  | <b>1691</b> | <b>2</b> | <b>12</b> | <b>54</b>  | <b>558</b>  | <b>1050</b> | <b>14</b>  | <b>48.49</b> |
|                       | Girls            | Regular           | 2            | 1           | 0        | 0         | 1          | 0           | 0           | 0          | 50.00        |
|                       |                  | Private           | 1197         | 682         | 4        | 6         | 44         | 288         | 335         | 3          | 56.98        |
|                       | <b>Sub Total</b> |                   | <b>1199</b>  | <b>683</b>  | <b>4</b> | <b>6</b>  | <b>45</b>  | <b>288</b>  | <b>335</b>  | <b>3</b>   | <b>56.96</b> |
| General               | Boys             | Regular           | 0            | 0           | 0        | 0         | 0          | 0           | 0           | 0          | 0.00         |
|                       |                  | Private           | 6607         | 2634        | 0        | 3         | 35         | 526         | 1890        | 181        | 39.87        |
|                       | <b>Sub Total</b> |                   | <b>6607</b>  | <b>2634</b> | <b>0</b> | <b>3</b>  | <b>35</b>  | <b>526</b>  | <b>1890</b> | <b>181</b> | <b>39.87</b> |
|                       | Girls            | Regular           | 1            | 1           | 0        | 1         | 0          | 0           | 0           | 0          | 100.00       |
|                       |                  | Private           | 7904         | 3839        | 0        | 5         | 151        | 1303        | 2232        | 149        | 48.57        |
|                       | <b>Sub Total</b> |                   | <b>7905</b>  | <b>3840</b> | <b>0</b> | <b>5</b>  | <b>151</b> | <b>1303</b> | <b>2232</b> | <b>149</b> | <b>48.58</b> |
| <b>Over All Total</b> |                  |                   | <b>19198</b> | <b>8848</b> | <b>6</b> | <b>26</b> | <b>285</b> | <b>2675</b> | <b>5507</b> | <b>347</b> | <b>46.09</b> |

### GRADING FORMULA (1050 Marks Scheme)

| <u>Grades</u> | <u>Percentage of Marks</u> | <u>Marks</u>                    | <u>Percentage of Marks</u> |
|---------------|----------------------------|---------------------------------|----------------------------|
| A+            | 80% or above               | 840 or above                    | Outstanding of Marks       |
| A             | 70% to 79%                 | 735 to 839                      | Excellent                  |
| B             | 60% to 69%                 | 630 to 734                      | Very Good                  |
| C             | 50% to 59%                 | 525 to 629                      | Good                       |
| D             | 40% to 49%                 | 420 to 524                      | Fair                       |
| E             | 33% to 39%                 | 419 or below minimum pass marks | Satisfactory               |

**OVER ALL COMPARATIVE STATEMENT OF PASS PERCENTAGE OF LAST YEAR**  
**RESULT AT A GLANCE**

| <b>YEAR</b>                  | <b>APPLIED FOR</b> | <b>APPEARED</b> | <b>PASS</b> | <b>PERCENTAGE</b> |
|------------------------------|--------------------|-----------------|-------------|-------------------|
| OVERALL PASS % (2011)        | 21358              | 21010           | 9654        | 45.95             |
| <b>OVERALL PASS % (2012)</b> | <b>19634</b>       | <b>19198</b>    | <b>8848</b> | <b>46.09</b>      |

**STATISTICAL DATA (1050 MARKS)**  
**SCIENCE GROUP**

|                    | <b>APPEARED</b> | <b>PASS</b> | <b>A+</b> | <b>A</b>  | <b>B</b>  | <b>C</b>   | <b>D</b>    | <b>E</b>  | <b>PASS %</b> |
|--------------------|-----------------|-------------|-----------|-----------|-----------|------------|-------------|-----------|---------------|
| REGULAR FEMALE     | 2               | 1           | 0         | 0         | 1         | 0          | 0           | 0         | 50.00         |
| REGULAR MALE       | 3               | 0           | 0         | 0         | 0         | 0          | 0           | 0         | 0.00          |
| <b>SUB TOTAL</b>   | <b>5</b>        | <b>1</b>    | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>20.00</b>  |
| PRIVATE FEMALE     | 1197            | 682         | 4         | 6         | 44        | 288        | 335         | 3         | 56.98         |
| PRIVATE MALE       | 3484            | 1691        | 2         | 12        | 54        | 558        | 1050        | 14        | 48.54         |
| <b>SUB TOTAL</b>   | <b>4681</b>     | <b>2373</b> | <b>6</b>  | <b>18</b> | <b>98</b> | <b>846</b> | <b>1385</b> | <b>17</b> | <b>50.69</b>  |
| <b>GRAND TOTAL</b> | <b>4686</b>     | <b>2374</b> | <b>6</b>  | <b>18</b> | <b>99</b> | <b>846</b> | <b>1385</b> | <b>17</b> | <b>50.66</b>  |

**HUMANITIES GROUP (1050 MARKS)**

|                             | <b>APPEARED</b> | <b>PASS</b> | <b>A+</b> | <b>A</b>  | <b>B</b>   | <b>C</b>    | <b>D</b>    | <b>E</b>   | <b>PASS %</b> |
|-----------------------------|-----------------|-------------|-----------|-----------|------------|-------------|-------------|------------|---------------|
| REGULAR FEMALE              | 1               | 1           | 0         | 1         | 0          | 0           | 0           | 0          | 100.00        |
| REGULAR MALE                | 0               | 0           | 0         | 0         | 0          | 0           | 0           | 0          | #DIV/0!       |
| <b>SUB TOTAL</b>            | <b>1</b>        | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>100.00</b> |
| PRIVATE FEMALE              | 7903            | 3839        | 0         | 5         | 151        | 1302        | 2232        | 149        | 48.58         |
| PRIVATE MALE                | 6608            | 2634        | 0         | 3         | 35         | 525         | 1890        | 181        | 39.86         |
| <b>SUB TOTAL</b>            | <b>14511</b>    | <b>6473</b> | <b>0</b>  | <b>8</b>  | <b>186</b> | <b>1827</b> | <b>4122</b> | <b>330</b> | <b>44.61</b>  |
| <b>GRAND TOTAL</b>          | <b>14512</b>    | <b>6474</b> | <b>0</b>  | <b>9</b>  | <b>186</b> | <b>1827</b> | <b>4122</b> | <b>330</b> | <b>44.61</b>  |
| <b><u>OVERALL TOTAL</u></b> | <b>19198</b>    | <b>8848</b> | <b>6</b>  | <b>27</b> | <b>285</b> | <b>2673</b> | <b>5507</b> | <b>347</b> | <b>46.09</b>  |

**SUBJECT WISE PASS PERCENTAGE (1050 Marks Scheme Part-I)**

| <b>Subject Name</b>        | <b>Appeared</b> | <b>Passed</b> | <b>%Age</b> | <b>Subject Name</b>          | <b>Appeared</b> | <b>Passed</b> | <b>%Age</b> |
|----------------------------|-----------------|---------------|-------------|------------------------------|-----------------|---------------|-------------|
| URDU                       | 2203            | 1601          | 72.67       | COMMERCIAL GEOGRAPHY         | 28              | 18            | 64.29       |
| ENGLISH                    | 6519            | 3817          | 58.55       | PUNJABI                      | 589             | 405           | 68.76       |
| ISLAMIYAT (COMPULSORY)     | 2187            | 1562          | 71.42       | EDUCATION                    | 276             | 197           | 71.38       |
| MATHEMATICS                | 12160           | 5647          | 46.44       | HEALTH & PHYSICAL EDUCATION  | 11              | 4             | 36.36       |
| PHYSICS                    | 1104            | 358           | 32.43       | ELECTRICAL WIRING            | 50              | 33            | 66.00       |
| CHEMISTRY                  | 2299            | 1150          | 50.02       | WOOD WORK (FURNITURE MAKING) | 2               | 0             | 0.00        |
| BIOLOGY                    | 1262            | 579           | 45.88       | ETHICS                       | 16              | 11            | 68.75       |
| GENERAL SCIENCE            | 2290            | 1474          | 64.37       | COMPUTER SCIENCES            | 227             | 125           | 55.07       |
| ELEMENTS OF HOME ECONOMICS | 438             | 340           | 77.63       | POULTRY FARMING              | 60              | 39            | 65.00       |
| ART/ART & MODEL DRAWING    | 1               | 1             | 100.00      |                              |                 |               |             |
| ISLAMIC STUDIES            | 1273            | 882           | 69.29       |                              |                 |               |             |
| ARABIC                     | 21              | 16            | 76.19       |                              |                 |               |             |
| PERSIAN                    | 26              | 19            | 73.08       |                              |                 |               |             |
| GEOGRAPHY                  | 4               | 3             | 75.00       |                              |                 |               |             |
| ECONOMICS                  | 37              | 28            | 75.68       |                              |                 |               |             |
| CIVICS                     | 122             | 39            | 31.97       |                              |                 |               |             |
| FOOD AND NUTRITION         | 2               | 1             | 50.00       |                              |                 |               |             |

## SUBJECT WISE PASS PERCENTAGE (1050 Marks Scheme Part-II)

| Subject Name               | Appeared | Passed | %Age   | Subject Name                 | Appeared | Passed | %Age  |
|----------------------------|----------|--------|--------|------------------------------|----------|--------|-------|
| URDU                       | 2280     | 1665   | 73.03  | FOOD AND NUTRITION           | 3        | 2      | 66.67 |
| ENGLISH                    | 9973     | 4836   | 48.49  | COMMERCIAL GEOGRAPHY         | 28       | 12     | 42.86 |
| PAKISTAN STUDIES           | 2462     | 1788   | 72.62  | PUNJABI                      | 590      | 408    | 69.15 |
| MATHEMATICS                | 11213    | 4902   | 43.72  | EDUCATION                    | 285      | 202    | 70.88 |
| PHYSICS                    | 1056     | 361    | 34.19  | HEALTH & PHYSICAL EDUCATION  | 15       | 8      | 53.33 |
| CHEMISTRY                  | 2058     | 975    | 47.38  | ELECTRICAL WIRING            | 49       | 31     | 63.27 |
| BIOLOGY                    | 1094     | 474    | 43.33  | WOOD WORK (FURNITURE MAKING) | 2        | 0      | 0.00  |
| GENERAL SCIENCE            | 2669     | 1810   | 67.82  | COMPUTER SCIENCES            | 256      | 115    | 44.92 |
| ELEMENTS OF HOME ECONOMICS | 445      | 330    | 74.16  | POULTRY FARMING              | 69       | 47     | 68.12 |
| ART/ART & MODEL DRAWING    | 1        | 1      | 100.00 |                              |          |        |       |
| ISLAMIC STUDIES            | 1243     | 837    | 67.34  |                              |          |        |       |
| ARABIC                     | 20       | 14     | 70.00  |                              |          |        |       |
| PERSIAN                    | 26       | 17     | 65.38  |                              |          |        |       |
| GEOGRAPHY                  | 4        | 3      | 75.00  |                              |          |        |       |
| ECONOMICS                  | 37       | 23     | 62.16  |                              |          |        |       |
| CIVICS                     | 120      | 48     | 40     |                              |          |        |       |



The admission forms for Annual examination 2013 will be available from the following branches of Habib Bank Limited after the announcement of schedule:-

**GUJRANWALA**

1. Bank Square Branch
2. Satellite Town Branch
3. Grw. Cantt Branch
4. Model Town Branch
5. College Road Branch
6. Khokherki Branch
7. Ghanta Ghar Branch
8. Kamoke Branch
9. Wahndo Branch
10. Kalaske Branch
11. Wazirabad Branch
12. Eminabad Branch
13. Ghakar Branch
14. Noshurah Virkan Branch
15. Qila Didar Singh Branch
16. Ali Pur Chattha Branch
17. Board Campus
18. Khiali Shah pur Branch

**HAFIZABAD**

1. Ghala Mandi Hafizabad
2. Pindi Bhattian Branch
3. Sukheke Branch
- 4.. Jalalpur Bhattian Branch
- 5.. Hafizabad Branch
- 6.. Qadirabad Colony Branch

**SIALKOT DISTRICT**

1. Sialkot city Trunk Branch
2. Karim Pura Branch
3. Katchery Road Branch
4. Fateh Garh Branch
5. Circular Road Branch
6. Daska Branch
7. Sambrial Branch
8. Pasrur Branch
9. Chawinda Branch
10. Jamke Cheema Branch
11. Head Marala Branch
12. Qila Soba Singh Branch
13. Mubarik Pura Branch
14. Rang Pura Branch
15. Siranwali Branch
16. Ugoke Branch`

**MANDI BAHU UD DIN**

1. Mandi Bahau Din Branch
2. Mangat Branch
3. Phalia Branch
4. Gojra Branch
5. Head Faqeeria Branch
6. Malikwal Branch

**GUJRAT**

1. Circular Branch
2. Pakistan Chowk Branch
3. Tanda Mota Branch
4. Sara Alamgir Branch
5. G.T Road Branch
6. Gharib Pura Branch
7. Katchery Chowk Branch
8. Jalalpur Jattan Branch
9. G.T road Lala Musa Branch
10. Malakwal Branch
11. Kharian Branch
12. Dinga Branch
13. Kotla Arab Ali Branch
14. Mangowal Branch
15. Kunjah Branch
16. Dolat Nagar Branch
17. Awan Sharif Branch
18. Peero Shah Branch

**NAROWAL DISTRICT**

1. Narowal Branch
2. Shakargarh Branch
3. Badomalhi Branch
4. Ahmedabad Branch (QBS)
5. Noor Kot Branch
6. Talwandi Bindran Branch
7. Zafarwal Branch
8. Pindi Bohri Branch
9. Darman Branch

**INQUIRIES**

- i. All Inquiries regarding result should be addressed to Mr. Muhammad Nisar Bazmi Deputy Controller Examinations (Matric) Phone No. 9200752 /Ext. 868 Board Campus, Gujranwala
- ii. The Inquiries regarding adjustment of dues such as examination fee etc. should be addressed to Mr. Khalid Pervaiz Ch. Assistant Secretary (Finance) Board Campus, Gujranwala Phone No.9200752 Ext. 879.

**Mr. Muhammad Nisar Bazmi**  
**Deputy Controller Examinations (Matric)**  
**Phone No.9200752 Ext. 868**

**Prof. Ghulam Muhammad Jhaggar**  
**Controller of Examinations**  
**Phone No.9200746**

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION GUJRANWALA**  
**THE FOLLOWING ABBREVIATIONS HAVE BEEN USED IN THIS RESULT NOTIFICATION**

| <b><u>Abbreviation</u></b> | <b><u>Term</u></b>              | <b><u>Abbreviations</u></b> | <b><u>Term</u></b>   |
|----------------------------|---------------------------------|-----------------------------|--|
| U                          | Urdu (Compulsory)               | M/W                         | Metal Work   |
| E                          | English (Compulsory)            | A/E                         | Applied Electricity  |
| Is                         | Islamic Studies                 | Ehe                         | Elements Of Home Economics                                   |
| Ps                         | Pakistan studies                | Geol                        | Geology  |
| M                          | Mathematics                     | A&SS                        | Astronomy & Space Sciences                                   |
| Gsc                        | General Science                 | H (Isl)                     | Islamic History  |
| Hrp.                       | House Hold Accounts             | Hp                          | History of Pakistan  |
| Isl                        | Islamiyat                       | Ahe                         | Art in Home Economics  |
| Geo.                       | Geography                       | M/BH                        | Management for better Home                                   |
| Art                        | Art.                            | CD &FL                      | Child Development & Family Living                            |
| Ar.                        | Arabic                          | M/Sc                        | Military Science   |
| Per.                       | Persian                         | Ul                          | Urdu (Literature)  |
| Fr                         | French                          | EI                          | English (Literature)   |
| Pas                        | Pashto                          | Agr.                        | Agriculture  |
| P & H                      | Physiology & Hygiene            | CT                          | Clothing &Textile  |
| Civ                        | Civics                          | F&N                         | Food & Nutrition   |
| Eco.                       | Economics                       | RL                          | Result later   |
| Pun                        | Punjabi                         |                             |  |
| Ch.                        | Chemistry                       | RL.OP                       | Result Later for wants of old posting                        |
| Bio.                       | Biology                         | RL Fee                      | Result later due to non-adjustment of Fee.                   |
| Fed                        | Foundation of Education         | RLC                         | Result Later on account of complaint                         |
| Phy                        | Physics                         | RL UMC                      | Result late on account of unfairmeans cases.                 |
| Mu                         | Music                           | RL Memo/Photo               | Result later for wants of document in respect of candidates. |
| E(Ad)                      | English (Advance)               | RL.Elig                     | Result later for checking of eligibility.                    |
| Gtd.                       | Geometrical & Technical Drawing |                             |  |
| Fly                        | Family living                   | Disq                        | Disqualified for given number of examination                 |
| TW                         | Type writing                    | SN                          | Second Notification  |
| Geo (PAK)                  | Geography of Pakistan           | Abs                         | Absent   |
| A/Bx                       | Arithmetic's & Book Keeping     | M.N.I                       | Marks not improved   |
| C/G                        | Commercial Geography            | RI. D/B                     | Result later for wants of date of birth                      |
| W/W                        | Wood Work                       | C/S                         | Computer Science   |
| Edu                        | Education                       | ETH                         | Ethics (Ikhlaqiyat)  |
| E/W                        | Electric Wiring                 | Srp                         | Sec. Practice  |
| Poul                       | Poultry Farming                 | P-Edu                       | Physical Education   |
| AMD                        | Art & Modern Drawing            |                             |  |